PUBLIC SAFETY COMMITTEE MEETING AGENDA
DATE November 30, 2026, AT 6:30 P.M.

Members Present:		**Others Present:**
G.W. Scott Jr., Chairman	_____	_____
Steve Gomric, Asst. Chairman	_____	_____
CJ Baricevic	_____	_____
Jerry Dinges	_____	_____
Sue Gruberman	_____	_____
Roy Mosley Jr.	_____	_____
Mike O'Donnell	_____	_____

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments:
5. October 26, 2026, Approval of Minutes (1st_____2nd_____)

6. New Business:

7. Reading of Reports

    a. Juvenile Detention Report (1st_____2nd_____)

    b. E.M.A. Report (1st_____ 2nd_____)

    c. Sheriff's Department Report (1st_____ 2nd_____)

    d. Review of Accident Reports(1st_____2nd_____)

8. Adjournment (1st_____ 2nd_____)